



## Summer Camp Application & Information:

### Application for Admission:

Complete the following application and email/mail/deliver it to this address:

Little House Learning Center  
7021 Crider Road  
Mars Pa, 16046  
[Littlehouselc@zoominternet.net](mailto:Littlehouselc@zoominternet.net)

Camp enrollment is secured by completing and returning the following:

- Application Packet
  - Camp Application
  - Camp Agreement
  - Permission and Release of Liability for Field Trips & Activities
- A Non-refundable deposit of \$25 per child
- Current copy of child's physical (Due by camp orientation)

### Registration Procedures:

We will process the applications based on the following schedule:

Phase 1: Little House Family Members      February 1<sup>st</sup> – February 28<sup>th</sup>  
Phase 2: Open Registration                      March 1<sup>st</sup> – OPEN

- Camp dates can be adjusted through April 26<sup>th</sup> 2019
- 1/2 off camp discounts given for new family referrals (*3 weeks max/child*)
- Final Camp Field Trip List is given at Camp Orientation
- Switch days will be granted for camp on a first come first serve basis

### Important Dates:

**Friday April 26<sup>th</sup>** - Last Day To make changes to your Summer Camp Schedule

**Monday May 13<sup>th</sup> OR Tuesday May 28<sup>th</sup>** - Required Summer Camp Orientation

**Monday June 10<sup>th</sup>** - Tentative First Day of Summer Camp

Hope to see you for Summer Camp!!!  
Jennifer Osterman, *Director/Owner*  
724-776-5583



**ALLERGIES:**

My Child Does Have Allergies

Parents MUST complete a food/allergy alert

**Office Use Only**

Date Received \_\_\_ / \_\_\_ / \_\_\_

Accepted

Declined

Name Last Middle First Nickname

Boy  Girl  Birth-date: \_\_\_ / \_\_\_ / \_\_\_ Birthplace: \_\_\_\_\_

**Parent/Guardian Information:**

● ● ●

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Relationship to child \_\_\_\_\_

Relationship to child \_\_\_\_\_

Home Address \_\_\_\_\_

Home Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

City, State Zip \_\_\_\_\_

Home Phone ( \_\_\_ ) \_\_\_\_\_

Home Phone ( \_\_\_ ) \_\_\_\_\_

Cellular Phone ( \_\_\_ ) \_\_\_\_\_

Cellular Phone ( \_\_\_ ) \_\_\_\_\_

E-Mail \_\_\_\_\_

E-Mail \_\_\_\_\_

Occupation \_\_\_\_\_

Occupation \_\_\_\_\_

Employer \_\_\_\_\_

Employer \_\_\_\_\_

Business Address \_\_\_\_\_

Business Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Business Phone ( \_\_\_ ) \_\_\_\_\_

Business Phone ( \_\_\_ ) \_\_\_\_\_

**Please Circle:** Married Divorced Remarried Widowed Other \_\_\_\_\_

Please explain the family pattern if the child does not live with both biological parents in one household. You may include information about adoption, foster care, guardianship, etc. If the child is adopted is he/she aware of the adoption?

**Please check the days/program you are applying for:**

- Full Day Summer Camp and Care (6:30-6:30) 3-5days/week
- Summer Camp (9-3:30) 3-5 days/week
- Flex Time - \$10.00 per hour no reserved days

**T-Shirt Size (circle one)**

<b>xs</b>	<b>s</b>	<b>m</b>	<b>l</b>	<b>xl</b>
4/5	6/7	8/10	11/12	14

**Summer Camp Orientation:**

*I understand that I am responsible to attend one of the two summer camp orientations.*

*Please sign next to the date you will attend:*

Monday May 13 \_\_\_\_\_

Tuesday May 28<sup>th</sup> \_\_\_\_\_

*Meetings Held at LH from 5-6pm*

**How did you hear about us?**

Referred By: \_\_\_\_\_

*You and the referring family will receive 1/2off one week of camp – Valid through May 1<sup>st</sup>*

*\*\*restrictions apply...please see camp info\*\**

- Internet Search
- Print Advertising

Other: \_\_\_\_\_

# CAMP AGREEMENT 2019

55 Pa Code Chapters 3270.123 & 181©; 3280.123 & 181©; 3290.123 & 181©

**Childs Name:** \_\_\_\_\_

**Birthdate:** \_\_\_\_\_

## Weekly Schedule & Fee's per the information below:

Fees below includes: Daily meals and snacks as per the camp schedule as well as Field Trips (listed below), transportation & activities.

Initials	M	T	W	Th	F	Camp Weeks
						June 10 <sup>th</sup> – 14 <sup>th</sup> CLUE
						June 17 <sup>th</sup> – 21 <sup>st</sup> Extreme Animals
						June 24 <sup>th</sup> – 28 <sup>th</sup> Pizza Parlor
				LH Closed		July 1 <sup>st</sup> – 5 <sup>th</sup> DIY Design
						July 8 <sup>th</sup> – 12 <sup>th</sup> Nerf Battle
						July 15 <sup>th</sup> – 19 <sup>th</sup> Double Dare
						July 22 <sup>nd</sup> – 26 <sup>th</sup> Sweet Treats
						July 29 <sup>th</sup> – August 2 <sup>nd</sup> All Sorts of Science
						August 5 <sup>th</sup> – 9 <sup>th</sup> Olympics 2019
						August 12 <sup>th</sup> – 16 <sup>th</sup> A.R.T
						August 19 <sup>th</sup> – 23 <sup>rd</sup> A.R.T
						August 26 <sup>th</sup> – 30 <sup>th</sup> Last Hoorah
	LH Closed					September 3 <sup>rd</sup> – 6 <sup>th</sup> Last Hoorah

- Extended Day – 1 week 6:30am – 6:30pm**
  - 5 days/week \$248.00
  - 4 days/week \$211.00
  - 3 days/week \$170.00
- Camp Hours – 1 week 9am – 3:30pm**
  - 5 days/week \$200.00
  - 4 days/week \$170.00
  - 3 days/week \$140.00

**\*Please Note, 1 & 2 day options per week are not available**

**Payment Options:**

Invoices will be sent to the email address listed on your application in the left column.  
 Payments can be made via cash, check or credit card.  
 Payment dates are listed on the LH Calendar, every 2wks beginning 6/10/19.

Please check below to signify how you intend to pay:

Cash

Check

Autopay (credit card paperwork required)

Other: \_\_\_\_\_

**Your signature below represents:**

1. Having received written information regarding this summer program (pa code 3270.121,3280.121,3290.121)
2. Agreement to update emergency contact information if it changes this summer (pa code 3270.124,3280.124,3290.124)
3. Permission to take pictures of the above child for Precioustatus, camp DVD's and advertisements for camp.
4. Understanding that changes can be made to the above schedule in writing through **Friday April 26, 2019**  
 \*\* Please be as accurate as possible. *Asking that you remove no more than 5days. Thank You* \*\*
5. After 4/26, YOU WILL BE CHARGED FOR EACH SESSSION YOU SELECTED, WHETHER OR NOT YOUR CHILD ATTENDS. \*request to switch camp days will be granted first come first serve\*

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Director/Operator Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**PARENT/GUARDIAN PERMISSION AND RELEASE OF LIABILITY  
FOR FIELD TRIPS & ACTIVITIES**

I, \_\_\_\_\_, am the parent/guardian of  
\_\_\_\_\_, a camper at Little House Learning Center.

I hereby permit my child to attend the field trips on Tuesdays and Thursdays to varied locations and destinations.

I understand that although the students will be supervised by Little House Staff and Parent Chaperones, I do assume the risk in my student's participation in the events. If I choose not to permit my child to participate in this field trip activity, he/she will remain home from LH Camp on the day of the Trip. The field trips may include but are not restricted to; fishing, swimming (see below), canoeing, ropes course, ziplining, hiking, archery, sand play, playground equipment, sports activities and general play. – Final List to be distributed at camp orientation.

I acknowledge that I will not seek to have Little House Learning Center or JDM Incorporated held liable in the event that any accident, injury, loss of property or any other circumstance or incident occurs during or as a result of my son's/daughter's participation in the field trip. This release of liability includes accident, injury, loss, or damages to the student, as well as, to other individuals or property which may result from the student's participation in the event. I hereby release and agree to hold harmless Little House Learning Center or JDM Incorporated, its officials, agents and employees, from any claims arising out of my son's/daughter's participation in the event(s).

I have read and understand and accept all of the statements recited above and accept full responsibility as described.

\_\_\_\_\_  
Parent's/Guardian's Signature Date: \_\_\_\_\_

\_\_\_\_\_  
Parent's/Guardian's Signature Date: \_\_\_\_\_

**Swimming Optional:**

I **DO NOT** permit my child to go swimming \_\_\_\_\_  
Signature

I **permit** my child to go swimming \_\_\_\_\_  
Signature

If permitted to swim please sign the appropriate level below (*swim level can be changed in writing at a future date*):

\_\_\_\_\_ He/She is permitted to test into the deeper water

- Test consists of swimming the width of the pool without touching bottom
- Additionally, treading water for 1 minute.
- Children must pass both parts of this test in order to receive the green swim band.

\_\_\_\_\_ He/She Must remain in shallow water

- Shallow water will be mid-chest and below
- Shallow water swimmers will receive a yellow swim band

\_\_\_\_\_ He/She MUST wear a Lifevest/Lifejacket that I will provide.

- Puddle jumpers or lifevests are approved. Arm floaties are NOT permitted.
- Children wearing a lifevest or approved device will be permitted to swim anywhere in the pool.
- Children required to wear a lifevest or approved device will receive a red swim band.

The final field trip location list will be distributed at the summer camp orientation meetings.

Trip locations consist of, but are not limited to: Moraine State Park, North Park, Adams Township Park, Alameda, Willowbrook Stables, Mystic Lanes, Lightning Bug, Living Treasure, Crystal Conservatories, & more.